#### MARYLAND HISTORICAL TRUST WORKSHEET

## NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

| 1. NAME    |                       | <del>, , , , , , , , , , , , , , , , , , , </del> |                       |              |                                       |                                       |       |  |
|------------|-----------------------|---|-----------------------|--------------|---------------------------------------|---------------------------------------|-------|--|
| СОММОН     | :                     |   |                       |              |                                       |                                       |       |  |
| AND/OR     | HISTORIC:             | -   |                       |              |                                       |                                       |       |  |
|            |                       | . Hilton  | HOUSE                 |              |                                       |                                       |       |  |
| 2. LOCATIO |                       | · IIII COII                                       | nouse                 |              |                                       |                                       |       |  |
| STREET     | AND NUMBER:           |   |                       |              |                                       |                                       |       |  |
|            | 25901 Ki              | ng's Valle  | ey Road               |              |                                       |                                       |       |  |
| CITY OR    | TOWN:                 |   |                       |              |                                       |                                       |       |  |
| STATE      | Damascus              |   |                       |              |                                       |                                       |       |  |
| STATE      |                       |   |                       | COUNTY:      |                                       | İ                                     |       |  |
| 3. CLASSIF | Maryland              |   |                       | Mont         | gomery                                |                                       |       |  |
| 3. CLASSIF | CATION                |   |                       |              | <u> </u>                              |                                       |       |  |
|            | (Check One)           |   | OWNERSHIP             |              | STATUS                                | ACCES<br>TO THE                       |       |  |
| Distr      | ict 💢 Building        | ☐ Public  | Public Acquisit       | ion:         | Occupied                              | Yes:                                  |       |  |
| ☐ Site     | Structure             | Privote   | ☐ In Pro              |              | Unoccupied                            | Restri                                | icted |  |
|            | ☐ Object              | ☐ Both  | ☐ Being               | Considered   | Preservation work                     | Unres                                 | trict |  |
|            |                       |   |                       |              | in progress                           | ∏ No                                  |       |  |
| PRESEN.    | r USE (Check One or M | ore as Appropriate,                               | <del></del> )         | ,            |                                       | L                                     |       |  |
| Agric      | ulturol Go            | evernment   | Pork                  |              | Tronsportation                        | Commer                                |       |  |
| Comm       | nercial 📋 Inc         |   | —<br>🗍 Privote Reside |              | Other (Specify)                       |                                       | 11.3  |  |
| ☐ Educ     | ational Mi            | litory [  | Religious             | ,            | occupied.                             |                                       |       |  |
| ☐ Enter    | tainment Mu           | seum  | Scientific            | _            |                                       |                                       |       |  |
|            | FPROPERTY             |   |                       | <del> </del> |                                       | ***********                           | 7. W  |  |
| OWNER'S    |                       |   |                       |              | _                                     |                                       |       |  |
| STORET     | L.                    | G. Hiltor   | <u> </u>              |              |                                       |                                       |       |  |
| SIREEI     |                       | nol Vina!   | . 772770rr T          | F-20         |                                       |                                       |       |  |
| CITY OR    |                       | 091 King's  | varrey h              | STATE        |                                       |                                       |       |  |
|            |                       | nascus  |                       | 1            | Maryland                              |                                       |       |  |
| 5. LOCATIO | N OF LEGAL DESC       |   |                       |              | aryrand                               |                                       |       |  |
|            | OUSE, REGISTRY OF D   |   |                       | <del></del>  |                                       |                                       |       |  |
|            | ontgomery Co          | ounty Cour  | thouse                |              |                                       |                                       |       |  |
| STREET     | AND NUMBER:           |   |                       |              |                                       |                                       |       |  |
| CITY OR    | TOWN:                 |   |                       |              | · · · · · · · · · · · · · · · · · · · |                                       |       |  |
| į.         | ockville              |   |                       | STATE        |                                       |                                       |       |  |
|            | Reference o           | of Current  | Dood (D-              | ols C De-    | Maryland                              | L                                     |       |  |
| 6. REPRESE | NTATION IN EXIST      | ING SURVEYS                                       | need (RO              | UK & Pg.     | #):                                   | To the same description.              |       |  |
|            | SURVEY:               |   |                       | ·····        |                                       |                                       |       |  |
| N          | one                   |   |                       |              |                                       |                                       |       |  |
|            | SURVEY:               |   | ☐ Federol             | Stole        | County                                | Local                                 |       |  |
| DEPOSIT    | DRY FOR SURVEY RE     | ORDS:   |                       |              |                                       | · · · · · · · · · · · · · · · · · · · |       |  |
| STREET     | AND NUMBER:           |   |                       |              |                                       |                                       |       |  |
|            | Hombert               |   |                       |              |                                       |                                       |       |  |
|            | TOWN                  |   |                       | STATE:       |                                       |                                       |       |  |
| CITY OR    | : OWN:                |   |                       | DIA IC:      |                                       | ,                                     |       |  |

|           | ì   | (Check One) |           |              |         |                |  |  |
|-----------|---|-------------|-----------|--------------|---------|----------------|--|--|
| CONDITION | ☐ Excellent   | ☐ Good      | [] Foir   | Deteriorated | Roins   | Unexposed      |  |  |
|           |   | (Check Or   | ne)       |              | (Che    | ick One)       |  |  |
|           | Alter     Alter | red         | Unaltered |              | ☐ Moved | Coniginal Site |  |  |

The house is a two-story, five-bay, frame structure with a one-story porch across the main (west) facade. The house is one room deep with a real el. The siding is tongue and groove; windows are 6/6 double hung sash.

East of the house are two log tobacco houses and a double corn crib with a stone foundation.

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| PERIOD (Check One or More as                  | Appropriate)                     |                                   |                 |
|---|----------------------------------|-----------------------------------|-----------------|
| Pre-Calumbian                                 | ☐ 16th Century                   | ☐ 18th Century                    | 20th Century    |
| 15th Century                                  | ☐ 17th Century                   | 19th Century                      |                 |
| SPECIFIC DATE(S) (If Applicab                 | le and Known)                    |                                   |                 |
| AREAS OF SIGNIFICANCE (Che                    |                                  | 310)                              |                 |
| Abor iginal                                   | ☐ Education                      | ☐ Political                       | Urban Planning  |
| Prehistoric                                   | ☐ Engineering                    | Religion/Phi-                     | Other (Specify) |
| ☐ Historic                                    | ☐ Industry                       | losaphy "                         | _               |
| ☐ Agriculture                                 | ☐ Invention                      | Science                           |                 |
| Architecture                                  | Landscape                        | ☐ Sculpture                       |                 |
| ☐ Art   | Architecture                     | Social/Human-                     |                 |
| ☐ Commerce                                    | Literature                       | itorian                           |                 |
| Communications                                | ☐ Military                       | Theater                           |                 |
| Conservation                                  | Music                            | Transportation                    |                 |
| TATEMENT OF SIGNIFICANCE                      |                                  |                                   |                 |
|   |                                  | Thomas I. Hilt                    | con from a      |
| The land wa                                   | s purchased by                   |                                   |                 |
| The land wa                                   | s purchased by<br>sons, Brice an | Thomas I. Hilt<br>d Robert Hiltor |                 |
| The land wa                                   | s purchased by<br>sons, Brice an | Thomas I. Hilt<br>d Robert Hiltor | n, helped       |
| The land wa<br>Snowden. His<br>build the hous | s purchased by<br>sons, Brice an | Thomas I. Hilt<br>d Robert Hiltor | n, helped       |
| The land wa<br>Snowden. His<br>build the hous | s purchased by<br>sons, Brice an | Thomas I. Hilt<br>d Robert Hiltor | n, helped       |

| . MAJOR  | BIBLIOGR                              | APHICAL R     | EFERENCES      |  |     |  |                 |                |
|----------|---------------------------------------|---------------|----------------|--|-----|--|-----------------|----------------|
|          |                                       |               |                |  |     |  |                 |                |
|          |                                       |               |                |  |     |  |                 |                |
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|          |                                       |               |                |  |     | -  |                 |                |
|          |                                       |               |                |  |     |  |                 |                |
|          |                                       |               |                |  |     |  |                 |                |
|          |                                       |               |                |  |     | •  |                 |                |
| <u> </u> | <del></del>                           |               |                | ······································ |     |  |                 |                |
|          | RAPHICAL                              |               | JDE COORDINA   | TEC                                    | 1   | LATITUDE AND LONGIT  | TUDE COCEDINATE |                |
|          |                                       |               | ATING THE PRO  |  | 0   | DEFINING THE CENTER PO   | OINT OF A PROPE |                |
| CORNER   | L A                                   | TITUDE        | LONGITE        | JDE                                    | R   | LATITUDE   | LONGITUDE       | :              |
|          |                                       | nutes Seconds | Degrees Minute | s Seconds                              |     |  | Degrees Minutes | Secono         |
| NW       | 0                                     | , ,           | 0              | , .                                    |     | •  | o ,             | •              |
| NE<br>SE | 0                                     |               |                |  |     |  |                 |                |
| SW       | ō                                     |               |                |  |     |  |                 |                |
|          | MATE ACR                              | EAGE OF NO    | MINATED PROP   | ERTY:                                  |     |  |                 |                |
| LIST AL  | L STATES                              | AND COUNTIE   | S FOR PROPER   | TIES OVE                               | RL  | APPING STATE OR COUNTY BOU   | NDARIES         |                |
| STATE:   |                                       |               |                |  |     | COUNTY   |                 |                |
| STATE:   |                                       |               |                |  |     | COUNTY:  |                 |                |
| STATE:   | · · · · · · · · · · · · · · · · · · · |               |                |  |     | COUNTY:  |                 |                |
| STATE:   |                                       |               |                |  | 1   | COUNTY:  |                 | -              |
|          | PREPARI                               | ED BY         |                |  |     |  |                 | L,             |
| 1        | ND TITLE:<br>h <b>ri</b> sto          | nher Or       | ens, Parl      | r ni~1                                 |     | rian   |                 |                |
| ORGANI   |                                       | piler ow      | ens, ran       | V 1112                                 |     | I Lan  | DATE            |                |
| t .      | -NCPPC                                | <b>1</b>      |                | •                                      |     |  | 13 Mar 74       |                |
|          | AND NUME                              |               |                |  |     |  |                 |                |
|          |                                       | orgia A       | venue          |  |     |  |                 | <del>,</del> . |
| CITY OR  |                                       | <b>a</b> '    |                |  |     | STATE  |                 |                |
| 1 5      | liver                                 | Spring        |                |  | _1_ | Maryland   |                 | <u> </u>       |
| Stat     | e Lia:                                | ison Of:      | Eicer Rev      | iew:                                   | (   | (Office Use Only)  |                 |                |
| ľ        |                                       |               |                |  |     |  |                 |                |
|          |                                       |               | of this p      | _                                      | _   |  |                 |                |
| 1 '      | Nat                                   | ional [       | State []       | Local                                  |     |  |                 |                |
|          |                                       |               |                |  |     |  |                 |                |
|          |                                       |               |                |  |     |  |                 |                |
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| 1 5      | ignati                                | ure           |                |  |     |  |                 |                |
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M: 11-8

### FOR ADDITIONAL INFORMATION

See correspondence dated June 12, 1984

#### ACTION TAKEN

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The following sites have been reviewed and found not suitable for regulation under the Historic Preservation Ordinance. Those sites also listed on the Locational Atlas will no longer be subject to regulation under the Moratorium

| Site No.  | on                | Alteration       | and Demolition.                          |
|-----------|-------------------|------------------|--|
|           |                   |                  |  |
| 10/2      |                   | 22/70            |  |
| 10/9      |                   | 23/70            |  |
| 10/11     |                   | 23/98-1          |  |
| 10/22     |                   | 24/12            |  |
| 10/25     |                   | 24/14            | •  |
| 10/54     | Site No.          | 24/15            | • •                                      |
| 10/71     | <u> 3116 140.</u> | 2 <i>5</i> /1    |  |
| 10/73     | 15/68             | 2 <i>5</i> /10-1 |  |
| 20,75     | 1 <i>5</i> /69    | 27/5             |  |
| 10/74     |                   | 27/7             | Site No.                                 |
| 11/8      | 16/19             | *27/11           |  |
| 12/14-1   | <b>*</b> 17/4     | *27/13           | 35/6                                     |
| 12/14-1   | 17/55             | 28/15            | 36/9                                     |
| •         | 18/1              | 28/26            | <b>*37/4</b>                             |
| 12/26     | 18/9              | 30/3             |  |
| 12/16     | 18/22             | 30/7             |  |
| 13/15     | 18/27             | 30/9             | *Recommended for designation by the      |
| 13/16     | 18/29-1           | 30/15            | Mont. Co. Historic Preservation          |
| 13/28     | 19/8              | 30/17            | Commission.                              |
| 13/32     | 19/18             | 30/19            | Commission.                              |
|           | 19/20             | 31/9             | **These sites were previously considered |
| 14/1      | 20/6              | 33/3             | by the County Council and found not      |
| 14/15     | 20/14             | 33/5             | to warrant regulation under-the          |
| 14/18     | 20/27             | 33/11            | Historic Preservation Ordinance.         |
| 14/19     | 22/5              | *34/1            | They are listed here to bring the        |
| 14/23     | 22/6-1            | +34/9            | functional Master Plan in conformance    |
| 14/30     | 22/18             | -34/7            | with Council's actions.                  |
| 14/31     | 22/21             |                  | with council's actions.                  |
| 14/40     | 22/22             |                  |  |
| 14/48     | 22/23             |                  |  |
| 14/54     | 22/24             |                  |  |
| 15/10     | 23/13             |                  |  |
| 1 = 1 + + | ,                 |                  |  |

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION granding the province of the Control Care of

FOR ADDITIONAL INFORMATION

See correspondence dated

#### ACTION TAKEN

Planning Board voted unanimously to confirm the Historic Preservation Commission's recommendation  $\underline{not}$  to place the 24 sites on the Master Plan and not to keep them on the Locational Atlas.

# 24 Sites Removed From Historical Atlas on April 29, 1982

|     | •                       |           |                           |
|-----|-------------------------|-----------|---------------------------|
|     | SITE                    | INDEX NO. | DEP CASE NO.              |
| 1.  | Moxley Log Cabins       | 10/2      | 10-1-60, 10-1-57, 10-1-58 |
| 2.  | Mary Day House          | 10/9      | 10-2-181                  |
| 3.  | Glaze Log House         | 10/22     | 10-2-222                  |
| 4.  | Middleton King Farm     | 10/25     | 14-2-94                   |
| 5.  | Thomas Hilton Farm      | 11/8      | 10-2-29                   |
| 6.  | Sellman Station         | 12/14     | 7-1-366                   |
| 7.  | William T. Poole House  | 12/16     | 7-1-315                   |
| 8.  | McKendree Bowman Farm   | 14/1      | 10-6-135                  |
| 9.  | Abandoned Log House     | 14/19     | 10-3-24                   |
| 10. | Sylvester Burns House   | 14/23     | 10-3-29                   |
| 11. | William Soper House     | 14/30     | 10-3-17                   |
| 12. | A Mullinix Log House    | 15/11     | 10-4-286                  |
| 13. | Etchinson Log House     | 15/18     | 11-3-148                  |
| 14. | Caleb Carr House        | 15/68     | 13-2-4                    |
| 15. | Ashton Acres Farm       | 15/69     | 12-2-17A                  |
| 16. | James Dawson Farm       | 18/22     | 18-2-93                   |
| 17. | Americus Dawson Farm    | 18/27     | 9-3-44                    |
| 18. | Brownstown School       | 18/29     | -                         |
| 19. | Caven/Sabine Farm       | 22/5      | 11-2-228A                 |
| 20. | Cooke's Range/Pope Farm | 22/22     | 11-2-223                  |
| 21. | Howard Log Cabin        | 23/8      | 11-4-85                   |
| 22. | Jones/Claggett Farm     | 24/14     | 9-4-154                   |
| 23. | Travilah Town Hall      | 25/10     | 9-2-223                   |
| 24. | Mills House             | 24/15     |                           |



11:11-8 NAME #11-8 HILTON HOUSE LOCATION KING'S VAUSY RD. + MTN VIEW RD., DAMASCUS (KING'S UALLEY) FACADE W PHOTO TAKEN 3/13/74 M. DucyER